

UNIVERSITY OF THE SOUTHWEST  
DEGREE PLAN FOR MASTER OF SCIENCE IN EDUCATION  
Specialization: **Educational Administration**

Student: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ SS# & Student ID: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Phone #: \_\_\_\_\_ Work #: \_\_\_\_\_ Cell #: \_\_\_\_\_  
 E-mail(s): \_\_\_\_\_

*How did you find out about Master's program?* \_\_\_\_\_

**PREREQUISITE TO LICENSURE:** See the New Mexico Public Education Department's ED AD licensure requirements found at <http://www.nmcpr.state.nm.us/nmac/parts/title06/06.062.0002.htm>

**CORE COURSE REQUIREMENTS:**

	<u>CREDIT</u>	<u>DATE</u>	<u>GRADE</u>
EDU 5103/ Instructional Strategies	3	_____	_____
EDU 5203/ Theories of Learning & Human Development	3	_____	_____
EDU 5413/ Program Development and Management	3	_____	_____
EDU 5513/ Culturally Diverse & Special Needs Population	3	_____	_____
EDU 5523/ Educational Statistics & Research Design	3	_____	_____
<b>SUBTOTAL 15 HOURS</b>			

**SPECIALIZATION COURSE REQUIREMENTS:**

	<u>CREDIT</u>	<u>DATE</u>	<u>GRADE</u>
EDA 5203/ Educational Leadership and Supervision	3	_____	_____
EDA 5213/ Theories of Curriculum Development	3	_____	_____
EDA 5303 Policies and Public Relations	3	_____	_____
EDA 5313/ Educational Law	3	_____	_____
EDA 5403 Educational Finance & Facilities	3	_____	_____
EDA 5503 School Administration**	3	_____	_____
EDA 5513 Theories of Administration**	3	_____	_____
EDA 5523 Applied Educational Leadership**	3	_____	_____
EDA 5803/ Internship in Educational Administration	3	_____	_____
<b>SUBTOTAL 21 HOURS</b>			
<b>TOTAL 36 HOURS</b>			

/Indicates courses that are cross-referenced  
 \*\*Indicates courses from which students may select lect one .

**LEVELING COURSES:** (Credits Do Not Apply to Degree)

EDU/SPED 1101 Field Observation	1	_____	_____
EDU 2103 Foundations of Education	3	_____	_____

**SIGNATURES:**

\_\_\_\_\_  
 Student Date

Catalog Used: \_\_\_\_\_  
 e-Portfolio Submission Date: \_\_\_\_\_  
 Orals or Written Exam Date: \_\_\_\_\_  
 Register for Graduation (Date: \_\_\_\_\_)

**GRADUATE COMMITTEE:**

\_\_\_\_\_  
 Advisor Date

\_\_\_\_\_  
 Dean, School of Education Date

\_\_\_\_\_  
 Member Date

\_\_\_\_\_  
 Provost Date

\_\_\_\_\_  
 Member Date

\_\_\_\_\_  
 Registrar Date